

# FATS, OILS AND GREASE REGISTRATION CERTIFICATE APPLICATION FORM

### INSTRUCTIONS

All Food Service Establishments (FSEs) connected to the City of Elkhart's sewer system are required to register their establishment with the City of Elkhart's Public Works and Utilities (PWU). If this FSE is not connected to the City of Elkhart's sewer system, completion of this application is not required.

To aid in the opening of a new food service establishment, this application has been divided into two main Parts. A complete application includes Part 1 and Part 2 and must be submitted no less than 30 calendar days prior to commencing food preparation activities. To determine an FSE's Category, Part 1 can be submitted prior to Part 2. Once received and reviewed by Public Works, the FSE will be notified of the Category and minimum grease control device requirements. In addition, if the FSE is involved in the City's Tech Review Process, Part 1 must be submitted. Part 2 can then be filled out with the appropriate information including the grease control device information.

Please refer to the following definitions when filling out this form.

Authorized Representative of the Food Service Establishment (FSE) means the following:

(a) If the FSE is a corporation:

(1) The president, secretary, treasurer, or a vice-president of the corporation in charge of a principal business function, or any other person who is authorized to perform similar policy or decision-making functions for the corporation; or

(2) The manager of one or more operating facilities, provided the manager is: authorized to make management decisions that govern the operation of the regulated facility including having the explicit or implicit duty of making major capital investment recommendations; initiate and direct other comprehensive measures to ensure long-term environmental compliance with environmental laws and regulations; can ensure that the necessary systems are established or actions are taken to gather complete and accurate information for individual FOG Registration requirements; and authority to sign documents and bind the corporation has been assigned or delegated to the manager in accordance with corporate procedures.

(b) If the FSE is a partnership or sole proprietorship: a general partner or proprietor, respectively.

(c) If the FSE is a Federal, State, or local governmental facility: a director or highest official appointed or designated to oversee the operation and performance of the activities of the government facility, or their designee.

(d) The individuals described in paragraphs (a) through (c), above, may designate a duly authorized representative if the authorization is in writing, the authorization specifies the individual or position responsible for the overall operation of the facility from which the discharge originates or having overall responsibility for environmental matters for the company, and the written authorization is submitted to the Director (the person responsible for supervising the operation of the POTW, or that person's duly authorized representative).

<u>Designated Facility Contact</u> is the person responsible for day-to-day activities and operation of the FSE. <u>Existing FSE</u> means a Food Service Establishment that is in operation on June 1, 2015. <u>New FSE</u> means a Food Service Establishment that begins operation after June 1, 2015.

### **General FOG Program Reminders:**

### Grease Trap & Interceptor Cleaning and Maintenance

FSEs are required to obtain and maintain a copy of cleaning and maintenance records of all grease control devices including grease traps (inside), grease interceptors (outside) and cooking oil/grease dumpsters, on site for a minimum of 3 years. This may be a log or the waste hauler's manifest. Please refer to the table below for the minimum requirements.

| elow for the minimum requirements.                                     |                |                 |
|--|----------------|-----------------|
|  | Grease Trap    | Cooking Oil or  |
|  | or Interceptor | Grease Dumpster |
| Name and address of person cleaning or hauling company                 | •              | •               |
| Name and signature of person performing the maintenance                | √              | √               |
| Documentation of full pump-out with volume of FOG, water and           |                |                 |
| solids removed   | √              | √               |
| Documentation of the amount of each of the following found in each dev |                |                 |
| floating FOG   | √              |                 |
| water  | √              |                 |
| settled solids   | √              |                 |
| Documentation if repairs to the FOG Control Device or dumpster are     |                |                 |
| required or performed  | √              | √               |
| Identification of the where the contents are disposed                  | √              | √               |
|  |                |                 |



# FATS, OILS AND GREASE REGISTRATION **CERTIFICATE APPLICATION FORM**

# PLEASE PRINT CLEARLY!

| <ul> <li>PART 1-must be compand for Pretreatment signease control device(set of the completed application of the completed attachment submitted at least 30 decommencing food prepared</li> </ul> | s) may be required.<br>ation (Parts 1 & 2 and<br>ts) is required to be<br>ays prior to | Is this application for a (select<br>New FSE in a new built<br>New FSE in an existing<br>New FSE due to a tran<br>* <b>Please note:</b> The ap<br>within 15 days of notific<br>transfer of ownership. | ding<br>g building<br>sfer of ownership.<br>pplication is due<br>ication of the |
|---|--|---|---|
| PART 1  |  |   |   |
| SECTION A - Genera  |  |   |   |
| Name of Food Service  |  |   |   |
|   |  |   |   |
|   |  | Zip Code:   |   |
|   |  | osite of FSE:   |   |
| Email Address of FSE: _   |  |   |   |
| Authorized Representativ  |  |   |   |
| NOTE: The Authorized Re   | epresentative will receive all   | communications regarding this   | <mark>facility.</mark>  |
| Name:   |  | Title:  |   |
| Mailing Address:  |  | Telephone Number:   |   |
| City:   |  | State: Zip Co   | de:   |
| Email:  |  |   |   |
|   | rized Representative   |   |   |
| Mailing Address:  |  | Telephone Number:   |   |
| City:   |  | State: Zip Co   | de:   |
| Email:  |  |   | _   |
| Designated Facility Cont  |  |   |   |
|   |  | Title:  |   |
| Email:  |  | Telephone Number:   |   |
|   |  |   |   |
| FOR INTERNAL USE ON   | ILY:   |   |   |
| Date Complete:  | Category:  | Facility #:   |   |
|   | PLEASE PRIN<br>City of Elkhart FOG Registra  | CLEARLY!  |   |

| Will this site be connected to City<br>Will this site be connected to City<br>If yes, is there an existing of<br>Or will this site be proposir                 | sewer? 🗍 Yes 🗍                     | ] No<br>] No<br>Yes<br>Yes   | No<br>No           |
|--|------------------------------------|--|--------------------|
| What is your expected average n<br>What is your expected maximum   |                                    |  | Gallons<br>Gallons |
| Expected opening date:   |                                    |  |                    |
| If this is a transfer of ownership<br>For existing FSE's not previous<br>operations under the current ov<br>SECTION B – Operation and                          | ly registered, when did this vner? |  |                    |
| Please choose those that best des<br>Bakery<br>Cafeteria<br>Catering (including mobile)<br>Church<br>Club/Organization<br>Coffee Shop<br>Correctional Facility | •                                  | <ul> <li>Hotel/Motel</li> <li>Ice Cream Sh</li> <li>Meat Process</li> <li>Nursing Hom</li> <li>School</li> <li>Seasonal Sup</li> <li>Wholesale Form</li> </ul> | sor<br>e           |
| Other, specify:  |                                    |  |                    |

Please select the ONE that best describes your operation:

Full kitchen that serves food on dishes that are washed on site

Full kitchen that serves food on disposable dishes or dishes not washed on site

Prepares prepackaged food and serves food on dishes that are washed on site

Prepares prepackaged food and serves food on disposable dishes

Limited use kitchen-carry-in for prep and clean-up

### **Operating Hours & Number of Meals Served:**

Please indicate, in the table below, the hours of operation (including preparation and clean up time) as well as the typical number of meals served on each day.

|            | Sunday | Monday | Tuesday | Wednesday | Thursday | Friday | Saturday |
|------------|--------|--------|---------|-----------|----------|--------|----------|
| Hours      |        |        |         |           |          |        |          |
| (ex. 10am- |        |        |         |           |          |        |          |
| 11:30pm)   |        |        |         |           |          |        |          |
| Avg.       |        |        |         |           |          |        |          |
| # of       |        |        |         |           |          |        |          |
| Meals      |        |        |         |           |          |        |          |

Number of meals served during busiest hour of day:

Facility seating capacity:

Number of employees on largest shift:

Will take-out or carry-out service be available?

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City of Elkhart FOG Registration Certificate Application

Yes

□ No

### **Equipment & Serving Information**

Please check all that apply and indicate the quantity & dimensions of each item as applicable:

| Dishwasher                           |  | Quantity & attach specifications                                     |
|--------------------------------------|--|--|
| Garbage Disposal or Food Grinder     | Establishments beginning ope<br>install or replace a garbage dis | ration after June 1, 2015 are not allowed to sposal or food grinder. |
| 3-Basin Sink                         |  | Quantity & length, width & depth of bowl(s)                          |
| 2-Basin Sink                         |  | Quantity & length, width & depth of bowl(s)                          |
| 1-Basin Sink                         |  | Quantity & length, width & depth of bowl                             |
| Hand Sink                            |  | Quantity & length, width & depth of bowl                             |
| Mop Sink                             |  | Quantity & length, width & depth                                     |
| Grill                                |  | Quantity   |
| Stove                                |  | Quantity   |
| Oven                                 |  | Quantity   |
| Wok Station (attach specifications)  |  | Quantity   |
| Deep Fryer                           |  | Quantity   |
| If checked: Is it used for daily for | od preparation   | 🗌 Yes 🗌 No   |
| Floor Drains                         |  | Quantity   |
| Drive-Thru                           |  |  |
| Other fixtures:                      |  |  |

### **SECTION D – Part 1 Certification**

I certify that the information submitted is true, accurate and complete to the best of my knowledge, and that I am the Authorized Representative.

| Signature:    | Date: |
|---------------|-------|
| Printed Name: |       |
| Title:        |       |

# PART 2

The following sections are required to be submitted at least 30 days prior to commencing food preparation activities.

## **SECTION E - Water Supply**

Name as it appears on the Elkhart Public Works & Utilities Water/Sewer bill:

City: State: Zip Code:

Elkhart Public Works Water/Sewer Account Number(s):

If there are any additional account numbers associated with this FSE please attach a separate piece of paper with the above information.

## **SECTION F – Facility Information**

Please attach the following documents to the application:

Site and plumbing plan(s) for all buildings, structures, facilities or installations that discharge or may discharge into the City's sewer system

The site plan or site map should indicate where the various areas of the establishment are located. These areas should include the outside property areas including parking lot, outdoor fixtures as well as inside features such as dining room, kitchen, bathroom, office, store room, etc. If you do not have a professionally drawn copy, one drawn on the computer or by hand will be adequate.

Plumbing plans should include floor diagrams, sewer connections, grease traps, sink drains, floor drains, dishwashers, restrooms, etc. If there are multiple FOG control devices planned, label appropriately and use the same references in Section G of this application. All proposed menus for this facility.

## **SECTION G - Treatment or FOG Control**

| Grease Trap Grease Intercepto   | r 🗌 Both 🗌 None                                |  |  |  |  |  |
|---|--|--|--|--|--|--|
| Brand Name or Manufacturer:   |  |  |  |  |  |  |
| For grease traps: Flow<br>Rate (GPM):   | For grease interceptor:<br>Capacity (gallons): |  |  |  |  |  |
| Model:  |  |  |  |  |  |  |
| Location:   |  |  |  |  |  |  |
| Devices/Fixtures Connected to FOG Control Device:   |  |  |  |  |  |  |
|   |  |  |  |  |  |  |
| Cleaning Frequency:   |  |  |  |  |  |  |
| *If there are additional FOG control devices, please attach a separate piece of paper with the above information included for each additional device. |  |  |  |  |  |  |

| If the INDOOR grease | trap will be | maintained | in-house, | how | will the | waste b | be disposed | after | cleaning |
|----------------------|--------------|------------|-----------|-----|----------|---------|-------------|-------|----------|
| the trap?            |              |            |           |     |          |         |             |       |          |

| Trash |
|-------|
| Othe  |

| 1  | Contractor disposes of grease |  |
|----|-------------------------------|--|
| •• |                               |  |
| ·  |                               |  |

Recycle

#### Grease Trap/Interceptor Hauler Information:

If a contractor(s) will clean the grease trap and/or interceptor, please provide the following:

Contracting Company Name:

| Contact Name (if applicable): |        |           |
|-------------------------------|--------|-----------|
| City:                         | State: | Zip Code: |
|                               |        |           |

Telephone Number of Hauler:

Note: Records of cleaning/pumping all grease control device MUST be kept on site for a minimum of 3 years. Please refer to the overview sheet of this application for more information.

#### Additive Information:

Will this facility use any additives in the plumbing, grease interceptor or grease trap (i.e., enzymes, bacteria, etc.)?

Yes No No

If yes, please complete the following table and attach a Safety Data Sheet for each product.

| Location | Additive Name | Amount Added | Additive Frequency |  |  |
|----------|---------------|--------------|--------------------|--|--|
|          |               |              |                    |  |  |
|          |               |              |                    |  |  |

If your facility has grills/ovens what type of exhaust cleaning system do you use?

| 🔄 Automatic 🛛 🔄 Manual                  | Not Sure       | Not Applicable |
|---|----------------|----------------|
| Does your facility recycle fryer oil?   |                |                |
| ☐ Yes* ☐ No**                           | Not Applicable |                |
| *If yes:                                |                |                |
| Recycling Company Name:                 |                |                |
| Address:                                |                |                |
| City:                                   | State:         | Zip Code:      |
| Telephone Number of Hauler:             |                |                |
| **If no, what do you do with your sp    | pent oil?      |                |
|   |                |                |
|   |                |                |
|   |                |                |
|   |                |                |
| Is there a recycling container on-site? | Yes            | No             |

#### Spill Prevention & Clean-Up Plan:

**All** FSEs are **required** to have a FOG Spill Prevention & Clean-Up Plan. Please attach a copy of your FOG Spill Prevention & Clean-Up Plan to this application. At a minimum, this plan should include the following information:

- How are you going to prevent the spill from going down any floor or storm drains on the property?
- How will spill clean-ups be handled?
- What will be done with the mop water and any rags or other supplies used in cleaning the spill?

Do you have an oil spill clean-up kit?

### **SECTION H - Additional Information**

Is there any additional information or unique circumstances regarding the facility or property that the City should be aware of (such as apartments connected to or in the same building as the FSE, additional sources of waste water beyond those of the FSE)?

\*Please attach additional sheets if necessary.

### **SECTION I - Certification**

Please initial each appropriate line to indicate the following attachments have been included with the application:

Additional Documents (As Needed):

| Additional Water/Service Account   |
|------------------------------------|
| Information (Section E)            |
| Additional Interceptor Information |
| (Section G)                        |
| Safety Data Sheets (Section G)     |
|                                    |

I certify that the information submitted is true, accurate and complete to the best of my knowledge, and that I am the Authorized Representative.

Printed Name:

Title:

Please Return This Form & Associated Documents To:

Elkhart Public Works & Utilities Pretreatment Division 1201 S. Nappanee St. Elkhart, IN 46516 pretreatment@coei.org