# PARK BOARD AGENDA



## **MEETING SCHEDULE**

Tuesday, October 17, 2023, at 5:00 pm Council Chambers 229 S. 2<sup>nd</sup> Street, Elkhart, IN 46516

## CALL TO ORDER

## 1. <u>ROLL CALL</u>

# 2. <u>APPROVAL OF AGENDA</u>

## 3. <u>APPROVAL OF MINUTES</u>

- September 19, 2023
- October 3, 2023

## 4. <u>APPROVAL OF FINANCIALS</u>

- Claims \$18,999.18
- Donations \$0
- Grants \$0

## 5. <u>NEW BUSINESS MATTERS</u>

a. 2023 Fee Schedule Amendment

## 6. OLD BUSINESS

a. None

## 7. <u>USE AND EVENT PERMIT</u>

a. Community Baby Shower – November 16, 2023 – Pierre Moran Pavilion

## 8. <u>DEPARTMENT REPORTS</u>

## 9. CORRESPONDENCE

a. None

## 10. PUBLIC INPUT/PRIVILEGE OF THE FLOOR

## ADJOURNMENT

# NEXT REGULAR PARK BOARD MEETING NOVEMBER 21, 2023, COUNCIL CHAMBERS. FINANCIALS ONLY MEETING OCTOBER 31, 2023, PARKS OFFICE



DATE: September 19, 2023

TIME: 5:00 PM

LOCATION: City of Elkhart Parks & Recreation Council Chambers 229 S. 2<sup>nd</sup> Street, Elkhart, IN 46516

## Call to Order at 5:00 PM.

#### 1. Roll Call- Quorum Present BOARD MEMBERS PRESENT

Sarah SanterreNekeisha Alayna AlexisPresidentVice President		Mark Datema Secretary	Christopher Baiker Treasurer

## 2. Approval of Agenda

Motion to Amend the Agenda to Include Resolution 23-R-1 Motion: MD Second: NAA Motion passes with unanimous voice vote

Motion to Approve Amended Agenda Motion: MD Second: NAA Motion passes with unanimous voice vote

## 3. Approval of Minutes

August 15, 2023 August 29, 2023 Motion to Approve Motion: NAA Second: MD Motion passes with unanimous voice vote

## 4. Approval of Financials

Claims: \$55,653.52

Donations: \$0 Grants: \$0

Motion to discuss, approve, and place on file Motion: MD Second: NAA Motion passes with unanimous voice vote

Ms. Alexis inquires about the fence replacement at Roosevelt Park. Mr. Czarnecki states that the fence was initially planned to be only 4 feet tall but was changed to 6 feet for safety, so there is an additional cost.

Ms. Alexis inquires about the dasher board replacement at NIBCO Water and Ice Park. Mr. Czarnecki explains that the dasher board is at the bottom of the railing around the rink.



## 5. New Business

## a. Amended Restrictions

Ms. Lauren Beavernier and her husband run a business out of their home on property next to Ideal Beach. Currently, restrictions do not allow commercial purposes on the property. The proposed covenant will allow the Beaverniers to run their business on the property. The amendment would only apply to the Beaveniers and not to anyone who might buy the property. All of the property's neighbors must give their permission to amend the restrictions. Ms. Alexis inquires if the other neighbors are on board with the plan. Ms.Beavernier states that they are.

Motion to approve Motion: MD Second: CB Motion passes with unanimous voice vote

## b. Cardinal Bus Contract

Ms. Gordon explains that the contract is for a department-sponsored bus trip to Holland, Michigan, for the Tulip Festival in May 2024. Motion to approve Motion: NAA Second: CB Motion passes with unanimous voice vote

## c. 23-R-1, A RESOLUTION OF THE BOARD OF PARKS AND RECREATION OF THE CITY OF ELKHART, INDIANA, DEDICATING STUDEBAKER SOCCER FIELDS TO CITY OF APAN, HIDALGO, MEXICO

Motion to approve Motion: MD Second: NAA Motion passes with unanimous voice vote

## 6. Old Business

## a. Sinclair Recreation Ratification

Motion to Ratify Motion: NAA Second: MD Motion passes with unanimous voice vote

## 7. Use and Event Permit

## a. Dink for Kids – September 22, 2023 – Studebaker Park

Ms. Alayna Frauhiger presents the permit on behalf of Friends of Beacon. The group would like to host a pickleball tournament to raise money for Beacon Children's Hospital. Motion to approve conditional on Legal's Approval Motion: MD Second: NAA
Motion passes with unanimous voice vote
b. Rio's Rainbow Community Picnic – October 7, 2023 – Island Park.

Mr. Aaron Ball presents the permit. The group would like to host a community picnic at Island Park to raise mental health awareness and build community. Motion to approve Motion: NAA Second: MD Motion passes with a unanimous voice vote.

c. Ugly Sweater 5K – December 2, 2023 – NIBCO Water & Ice Park



Ms. Paula Turk presents the permit on behalf of the Elkhart Education Foundation. The run is an annual event held during Winterfest to raise money for the EEF.
Motion to approve
Motion: MD
Second: CB
Motion passes with unanimous voice vote **6.** Fall Pop-Up Market – November 4, 2023 – High Dive Pavilion
Ms. Gordon presents the permit. This is the sixth year of the event.

Ms. Gordon presents the permit. This is the sixth year of the even Motion to approve Motion: MD Second: NAA Motion passes with unanimous voice vote

## 8. Department Report

Mr. Czarnecki reports that the exterior High Dive tower improvements should be finished by next week. The interior upgrades will be done by Spring. NIBCO, INC. donated a sculpture at NIBCO Water and Ice Park for the Downtown After Dark event.

The Department has a new Lead Ranger, Mr. Nhim Danh. Mr. Danh introduces himself to the Board and provides some background.

Ms. Sherry Krask presents the Events Report. Recent events include Summer Chill, the Food Truck and Tailgate Party, and Dog Day at the Elkhart Farmers Market. Winterfest planning has begun. Downtown After Dark kicked off at Summer Chill with over 400 people in attendance. The Island of Blues festival was on Saturday. Over 3,000 people attended.

Ms. Maddy Gordon presents the Volunteer Report. Sixteen volunteers were working at Island of Blues. The Department is working with Elkhart Academy for their service learning requirements.

Ms. Luisa Ixmatlahua provides updates on programs

Mr. Danh presents the Ranger Report.

## 9. Public Input/Privilege of the Floor

Ms. Santerre opens the privilege of the floor.

Ms. Santerre closes the privilege of the floor.

## **10.** Approval for Adjournment

Motion to adjourn Motion: NAA Second: MD Motion passes with unanimous voice vote Adjourn 6:10 pm

## PARKS & RECREATION STAFF MEMBERS IN ATTENDANCE

Jamison Czarnecki, Superintendent	Sherry Krask, Event Coordinator
Luisa Ixmatlahua-Garay, Program Coordinator	Maddy Gordon, Volunteer Coordinator
Nick Cron, Operations Manager	Sommer Bowers, Office Manager
Nhim Danh, Lead Ranger	Jennifer Kobie, Recording Secretary

## ADDITIONAL CITY EMPLOYEES AND GUESTS IN ATTENDANCE

Alayna Frauhiger	Paula Turk	Lauren Beavernier, via Webex
Aaron Ball, via Webex	Rose Rivera, City Legal	



## **Minutes Certification:**

Respectfully Submitted,

Recording Secretary	Jennifer Kobie	Date	
Park Board President	Sarah Santerre	Date	
Park Board Secretary	Mark Datema	Date	



DATE: October 3, 2023

TIME: 5:00 PM

City of Elkhart Parks & Recreation LOCATION: 229 S. 2<sup>nd</sup> Street, Elkhart, IN 46516

## Call to Order at 5:15 PM.

### 1. Roll Call- Quorum Present **BOARD MEMBERS PRESENT**

Sarah Santerre	Nekeisha Alayna Alexis	Mark Datema	Chris Baiker
President	Vice President	Secretary	Treasurer
	Absent Eric Trotter, Proxy		Absent

## 2. Approval of Agenda

Motion to Approve Agenda Motion: ET Second: MD Motion passes with a unanimous voice vote

## 3. Approval of Financials Claims: \$39,257.59

Donations: \$100 Grants: \$0

Motion to discuss, approve, and place on file Motion: MD Second: ET Motion passes with a unanimous voice vote

There is no discussion.

## 4. New Business

## a. Memorandum of Understanding Intro to Skateboarding

Ms. Ixmatlahua states that the MOU is for Skateboarding Lessons provided by Chris Beckham of Urban Streetwear. The program has been done before and is very popular. Motion to approve Motion: MD Second: ET Motion passes with unanimous voice vote

## b. Skate Bash 2023 Use & Event Permit

This is an annual event by Urban Streetwear at the Martin Skate Park in Pierre Moran Park. Ms. Rivera requests that the liability insurance be updated to add the City as additional insured.

Motion to grant Mr. Czarnecki permission to sign on the Board's behalf conditional on Legal's approval Motion: MD

Second: ET



Motion passes with unanimous voice vote

## 5. Public Input/Privilege of the Floor

Ms. Santerre opens the privilege of the floor.

Ms. Santerre closes the privilege of the floor.

## 6. Approval for Adjournment

Motion to adjourn Motion: MD Second: ET Motion passes with a unanimous voice vote Adjourn 5:22 pm

#### PARKS & RECREATION STAFF MEMBERS IN ATTENDANCE

Jamison Czarnecki, Superintendent	Jennifer Kobie, Recording Secretary
Sommer Bowers, Office Manager	Luisa Ixmatlahua, Program Coordinator

#### ADDITIONAL CITY EMPLOYEES AND GUESTS IN ATTENDANCE

Rose Rivera, Legal Department,	
via Webex	

## Minutes Certification:

Respectfully Submitted,

Recording Secretary Jennifer Kobie

Park Board President

Sarah Santerre

Park Board Secretary

Mark Datema

Date

Date

Date

# **PARKS BOARD**

## CLAIM AND ALLOWANCE DOCKET

I HEREBY CERTIFY THAT EACH OF THE ABOVE LISTED VOUCHERS AND INVOICES OR BILLS ATTACHED THERETO ARE TRUE AND CORRECT AND I HAVE AUDITED SAME IN ACCORDANCE WITH IC 5-11-10-1.6. I ALSO HEREBY CERTIFY THAT THESE VOUCHERS AND INVOICES REPRESENT GOODS AND/OR SERVICES THAT ARE FOR THE BENEFIT OF THE CITY OF ELKHART AND THAT APPROPRIATIONS FOR THESE EXPENDITURES HAVE BEEN DULY MADE OR OTHERWISE AUTHORIZED BY THE CITY COUNCIL AND OTHER APPROPRIATE AUTHORITY.

October 13 ,2023 JAMIE ARCE - CONTROLLER

IN RELIANCE ON THE ABOVE CERTIFICATION, CLAIMS IN THE TOTAL AMOUNT OF **\$18,999.18** AS LISTED ON THE REGISTER ATTACHED HERETO <u>CONSISTING OF 5</u> <u>PAGES</u>, ARE HEREBY APPROVED EXCLUDING ANY CLAIMS WITHHELD AS SHOWN ON THE SEPARATE SUMMARY OF PENDING CLAIMS.

EXECUTED THIS 17TH DAY OF OC	TOBER 2023 BY:
PRESIDENT	SARAH SANTERRE
VICE PRESIDENT	NEKEISHA ALAYNA ALEXIS
SECRETARY	MARK DATEMA
TREASURER	CHRISTOPHER BAIKER

ORIGINAL COPY MUST BE RETAINED IN THE CONTROLLER'S OFFICE



## City of Elkhart

# City of Elkhart

# Expense Approval Report By Fund

Old J Dirdiane					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 2204 - PARK & RECREATIO	ON				
EZFACILITY	SUP060040	10/17/2023	Point of Sale Software	2204-5-501-4390900	644.00
NINJA GOLF LLC	004	10/17/2023	Program - Day Camp Fieldtrip	2204-5-501-4220150	415.00
INDIANA PARK AND RECREATI	36001	10/17/2023	Trail Gathering Mishawaka - E	2204-5-501-4390910	15.00
MENARD, INC	39696	10/17/2023	High Dive Tower Remodel - Su	2204-5-501-4440500	140.24
MENARD, INC	39819	10/17/2023	High Dive Tower Remodel - Su	2204-5-501-4440500	123.84
MENARD, INC	39992	10/17/2023	High Dive Tower Remodel - Su	2204-5-501-4440500	51.60
MENARD, INC	40000	10/17/2023	Supplies for Rangers	2204-5-501-4220150	60.77
FASTENAL COMPANY	INELK276959	10/17/2023	High Dive Remodel Supplies	2204-5-501-4440500	96.00
FASTENAL COMPANY	INELK277062	10/17/2023	High Dive Remodel Supplies	2204-5-501-4440500	36.00
JOSE RODRIGUEZ	R007073314	10/17/2023	Pavilion Refund - High Dive	2204-5-501-4581000	46.73
MENARD, INC	40354	10/17/2023	Office Supplies - Power Cords	2204-5-501-4210500	33.98
PREMIERE SERVICES INC	84158	10/17/2023	Signage for Twin Sister Citles	2204-5-501-4220150	61.98
SHOFF SECURITY SERVICES, 1	146984	10/17/2023	Guard Response Fee - Nibco P	2204-5-501-4390912	112.50
YODER OIL COMPANY INC	CL78697	10/17/2023	Park Dept Gasoling - Fuel	2204-5-501-4220210	711.15
SHOFF SECURITY SERVICES, I	146676	10/17/2023	Contract Services -Security M	2204-5-501-4390912	123.00
SHOFF SECURITY SERVICES, I	146691	10/17/2023	Contract Services - Security M	2204-5-501-4390912	123.00
SHOFF SECURITY SERVICES , I	146720	10/17/2023	Contract Services - Security M	2204-5-501-4390912	123.00
SHOFF SECURITY SERVICES, I	146722	10/17/2023	Contract Services-Security Mo	2204-5-501-4390912	123.00
SHOFF SECURITY SERVICES , I	146771	10/17/2023	Contract Services - Security M	2204-5-501-4390912	205.50
TRUDY MENKE	10423	10/17/2023	Everything DISC - Educating Tr	2204-5-501-4310400	243.00
INDIANA PARK AND RECREAT	36055	10/17/2023	2023 IPRA Conference	2204-5-501-4390910	1,960.00
RITEWAY BUS SERVICE, INC	40698	10/17/2023	Events - Bus Trip to Scaumbur	2204-5-501-4320510	2,330.00
AMAZON CAPITAL SERVICES I	1YWY-GDXG-QCXH	10/17/2023	Office Supplies - Pens	2204-5-501-4210500	12.59
GLOBAL BUILDING PRODUCTS	91454	10/17/2023	New Doors and System	2204-5-501-4440500	1,285.00
			Fund 22	04 - PARK & RECREATION Total:	9,076.88
E					
Fund: 2520 - PARK PROGRAM	20102	10/17/2023	Event Supplies - Chaulk, Cand	2520-5-630-4220150	122.10
MENARD, INC	38102	10/17/2023	Event Island of Blues Portable	2520-5-630-4390900	1,485.00
CRIPE'S SEPTIC CLEANING SER	184685	10/17/2023	Facility Concessions - Rivervle	2520-5-580-4220150	143.40
GORDON FOOD SERVICE INC	779290236	10/17/2023	Event Island of Blues Portable	2520-5-630-4390900	140.00
CRIPE'S SEPTIC CLEANING SER		10/17/2023	Event Advertisements - Island	2520-5-630-4330300	1,262.00
ELKHART COMMUNITY SCHO	CC-1230922861-1	10/17/2023	Facility Concessions - Rivervie	2520-5-580-4220150	114.87
GORDON FOOD SERVICE INC	779290375	10/17/2023	Event Supplies - Fall Events	2520-5-630-4220150	17.98
MENARD, INC	40292	10/17/2023	Soccer Program for Youth Inst	2520-5-508-4390900	308.00
JULIO DE LA CRUZ	0000001		Event Supplies - Hispanic Heri	2520-5-630-4220150	52.32
MARTIN SUPERMARKET #14	404101	10/17/2023 10/17/2023	Soccer Program T-Shirts	2520-5-508-4220150	332.85
MICHIANA APPAREL	1214	10/17/2023	Program Supplies - Youth Soco		98.31
PETTY CASH / JAMISON CZAR	1032023	10/17/2023	Program Supplies - Youth Soco		63.88
PETTY CASH / JAMISON CZAR	10323		Softball Team League Fees	2520-5-508-4390901	660.00
INDIANA AMATEUR SOFTBALL		10/17/2023	Concession Trailer Graphics In	2520-5-580-4390900	400.00
PRINT AND MAIL MANAGEME		10/17/2023 10/17/2023	Peace Walk/Run at Roosevelt	2520-5-508-4390900	215,00
THE UNITED VILLAGE INC.	000002		Riverview Softball Diamond C	2520-5-508-4220101	190,15
AMAZON CAPITAL SERVICES	1YWY-GDXG-QCXH	10/17/2023	Program Supplies - Camera Sd		70.03
AMAZON CAPITAL SERVICES 1	1YWY-GDXG-QCXH	10/17/2023	Event Supplies - Trophies	2520-5-630-4220150	28.99
AMAZON CAPITAL SERVICES I	1YWY-GDXG-QCXH	10/17/2023	•• •	2520-5-508-4390931	210.00
EDWARD J. BELLOWS	003774-101123	10/17/2023	Umpire Services		60,00
GREGORY J. WIDNER	003777-101123	10/17/2023	Umpire Services	2520-5-508-4390931 2520-5-508-4390931	150,00
RONALD D. GUYER	003783-101123	10/17/2023	Umpire Services	2520-5-508-4390931	30.00
RON SUMMERS	022583-101123	10/17/2023	Umpire Services		60.00
JOSEPH R. BOWEN	024990-101123	10/17/2023	Umpire Services	2520-5-508-4390931	120.00
JOSE ALBGETO BRAVO	025993-101123	10/17/2023	Umpire Services	2520-5-508-4390931	120.00
TONY W MACIK	025994-101123	10/17/2023	Umpire Services	2520-5-508-4390931	
JUSTIN M RANDALL	025995-101123	10/17/2023	Umpire Services	2520-5-508-4390931	270.00 6,724.88
			Fur	nd 2520 - PARK PROGRAM Total:	V,/24.00

Expense Approval Report					
Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 7740 - SALES TAX JOSE RODRIGUEZ	R007073314	10/17/2023	Pavilion Refund - High Dive	7740-4-000-3120708 Fund 7740 - SALES TAX Total:	<u>3.27</u> 3.27
				Grand Total:	15,805.03

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## **Report Summary**

#### Expense Amount Fund 9,076.88 2204 - PARK & RECREATION 6,724.88 2520 - PARK PROGRAM 7740 - SALES TAX 3.27 15,805.03 Grand Total: **Account Summary** Account Name **Expense Amount** Account Number Office Supplies 46.57 2204-5-501-4210500 **Operating Supplies** 537.75 2204-5-501-4220150 Gasoline 711.15 2204-5-501-4220210 **Professional Services** 243.00 2204-5-501-4310400 2,330.00 **Outside Transportation** 2204-5-501-4320510 644.00 2204-5-501-4390900 Other Services & Charge 1,975.00 2204-5-501-4390910 Education 810.00 2204-5-501-4390912 **Contract Services** Other Equipment 1,732.68 2204-5-501-4440500 2204-5-501-4581000 Unappropriated 46.73 **Operating Supplies - Soft** 190.15 2520-5-508-4220101 565.07 **Operating Supplies - Gen** 2520-5-508-4220150 Other Services & Charge 523.00 2520-5-508-4390900 Other Services - Softball 660.00 2520-5-508-4390901 1,020.00 2520-5-508-4390931 Contract Labor - Umpire 258.27 2520-5-580-4220150 **Operating Supplies** 400.00 2520-5-580-4390900 Other Services & Charge 221.39 2520-5-630-4220150 Operating Supplies 1,262.00 Advertising 2520-5-630-4330300 Other Services & Charge 1,625.00 2520-5-630-4390900 Rental Sales Tax - Parks 3.27 7740-4-000-3120708 Grand Total: 15,805.03

**Fund Summary** 

#### **Project Account Summary**

Project Account Key		Expense Amount
**None**		15,805.03
	Grand Total:	15,805.03



City of Elkhart

# City of Elkhart

# **Expense Approval Report** By Fund

### Payment Dates 9/30/2023 - 10/13/2023

Vendor Name	Payable Number	Post Date	Description (Item)	Account Number	Amount
Fund: 2204 - PARK & RECREATI	ON				
NORTHERN INDIANA PUBLIC S	0441000024-10623	10/06/2023	701 Arcade Ave - PK	2204-5-501-4350200	70,30
NORTHERN INDIANA PUBLIC S	1735700094-10623	10/06/2023	500 E Beardlsey - PK	2204-5-501-4350200	66.00
NORTHERN INDIANA PUBLIC S	7549100061-10623	10/06/2023	1320 Olive Ave - PK	2204-5-501-4350200	73.24
COMCAST CABLE	8771402050941317-10623	10/06/2023	119 W Wolf Ave - OFC2 - PK	2204-5-501-4320400	116.25
INDIANA MICHIGAN POWER	04058946304-10623	10/06/2023	401 Riverview Ave - Lights - P	2204-5-501-4350100	24.65
INDIANA MICHIGAN POWER	04196896700-10623	10/06/2023	101 Goshen Ave - Lights - PK	2204-5-501-4350100	50.28
INDIANA MICHIGAN POWER	04116178304-101323	10/13/2023	624 E Jackson Blvd - PK	2204-5-501-4350100	27.81
INDIANA MICHIGAN POWER	04520875701-101323	10/13/2023	Consolidated - PK	2204-5-501-4350100	280.78
NORTHERN INDIANA PUBLIC S	2157000015-101323	10/13/2023	1020 McDonald St - PK	2204-5-501-4350200	70.30
NORTHERN INDIANA PUBLIC S	2157360055-10623	10/06/2023	301 NIBCO Pkwy - PK	2204-5-501-4350200	73.86
ELKHART PUBLIC UTILITIES	4100410004-10623	10/06/2023	Superior & Riverview - IRR - P	2204-5-501-4350400	263.53
ELKHART PUBLIC UTILITIES	4100410104-10623	10/06/2023	Superior & Riverview - PK	2204-5-501-4350400	112.46
ELKHART PUBLIC UTILITIES	4100411004-40623	10/06/2023	Joyce & Superior - IRR - PK	2204-5-501-4350400	282.87
ELKHART PUBLIC UTILITIES	4131505004-10623	10/06/2023	Johnson St - IRR - PK	2204-5-501-4350400	147.24
ELKHART PUBLIC UTILITIES	4208320000-10623	10/06/2023	1020 McDonald St - PK	2204-5-501-4350400	54.98
ELKHART PUBLIC UTILITIES	4262367905-10623	10/06/2023	1607 Sterling Ave - IRR - PK	2204-5-501-4350400	17.63
INDIANA MICHIGAN POWER	04215485709-101323	10/13/2023	131 Tyler St - PK	2204-5-501-4350100	296.03
INDIANA MICHIGAN POWER	04844997017-101323	10/13/2023	52256 Ideal Beach Rd Lot 1 - P	2204-5-501-4350100	444.83
ELKHART PUBLIC UTILITIES	1103540004-101323	10/13/2023	W Beardsley/Riverside - IRR -	2204-5-501-4350400	93.20
ELKHART PUBLIC UTILITIES	1103572004-101323	10/13/2023	Weston Park - IRR - PK	2204-5-501-4350400	53.53
ELKHART PUBLIC UTILITIES	1105220006-101323	10/13/2023	W Lexington Ave - IRR - PK	2204-5-501-4350400	8.09
ELKHART PUBLIC UTILITIES	1105360000-101323	10/13/2023	701 Arcade Ave - PK	2204-5-501-4350400	58.05
ELKHART PUBLIC UTILITIES	1105360104-101323	10/13/2023	701 Arcade Ave - IRR - PK	2204-5-501-4350400	33.81
ELKHART PUBLIC UTILITIES	1105360205-101323	10/13/2023	701 Arcade Ave - Water Park -	2204-5-501-4350400	156.70
ELKHART PUBLIC UTILITIES	1105360603-101323	10/13/2023	701 Arcade	2204-5-501-4350400	141,14
ELKHART PUBLIC UTILITIES	1105390003-101323	10/13/2023	East-West - IRR - PK	2204-5-501-4350400	8,09
ELKHART PUBLIC UTILITIES	1200680000-101323	10/13/2023	500 E Beardsley Ave - Pavilion	2204-5-501-4350400	43.31
ELKHART PUBLIC UTILITIES	1203400000-101323	10/13/2023	1320 Olive St - Pavilion - PK	2204-5-501-4350400	53.95
ELKHART PUBLIC UTILITIES	1222370300-101323	10/13/2023	619 Baldwin St - PK	2204-5-501-4350400	71,24
			Fund 22	04 - PARK & RECREATION Total:	3,194.15

3,194.15 Grand Total:

## **Report Summary**

	Fund Summary	
Fund		Payment Amount
2204 - PARK & RECREA	TION	3,194.15
	Grand Total:	3,194.15
	Account Summary	
Account Number	Account Name	Payment Amount
2204-5-501-4320400	Telephone & Communic	116.25
2204-5-501-4350100	Electricity	1,124.38
2204-5-501-4350200	Natural Gas	353.70
2204-5-501-4350400	Water & Sewer	1,599.82
	Grand Total:	3,194.15
	Project Account Summary	
Project Account Key		Payment Amount
**None**		3,194.15
	Grand Total:	3,194.15

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

Listed below are the 2023 fees for the Parks & Recreation Department's facility rentals, admissions, and program participation fees.

# **PAVILION FEES**

Cash Key/security d	eposit	Mandatory	\$300.00	Flat Rate
	·		Manday Thursday	Friday Caturday
			Monday-Thursday	Friday-Saturday Sunday & Holidays
High Dive	8 am - /	1 pm OR 5 pm - 12 am	\$125.00	\$250.00
McNaughton		4 pm OR 5 pm - 12 am	\$125.00 \$100.00	\$225.00
Pierre Moran		4 pm OR 5 pm - 12 am	\$100.00	\$200.00
Studebaker			\$85.00	\$200.00
Willowdale		1 pm OR 5 pm - 12 am	\$85.00 \$75.00	\$200.00 \$150.00
willowuale	0 dili - 4	1 pm OR 5 pm - 12 am	575.00 Includes Tax	Includes Tax
		ive a 200/ discount on .		includes lax
Elknart City Employ	ees rece	ive a 20% discount on		
		SHELTER	( FEES	
American Park Shel	ter		\$50.00	Per Day
Island Park Band Stand		\$75.00	Per Day	
Ken Cantzler Memorial Shelter		\$100.00	Per Day	
High Dive Gazebo		\$50.00	Per Day	
Roosevelt Park Shelter		\$75.00	Per Day	
Sterling Park Shelte	r		\$75.00	Per Day
*McNaughton Park	Band She	ell	\$75.00	Per Day
Electricity (where a	vailable)		\$50.00	Per Day
*Pavilion rental require	d due to pa	arking limitations	Includes Tax	
		PARK REN	TAL FEES	
Park Usage Fee			Includes Tax	

Island Park	Includes shelter, band shell,	\$300.00	8 am - 4 pm
	electric and permit fee	\$300.00	5 pm - 12 am
All other Parks-	Includes pavilion/band shell	\$150.00	8 am - 4 pm
with electric service	(if available), electric, and	\$150.00	5 pm - 12 am
	permit fees		
All Parks-		\$100.00	8 am - 4 pm
with no electric serv	ice	\$100.00	5 pm - 12 am

# **PAVILION RENTAL CONTRACT VIOLATION FEES**

## VIOLATION

Doors or windows left open Damage due to doors or windows left open

Failure to turn off appliances or utilities

Broken window - Costs \$400 to replace Incomplete clean-up

Using rice, bird seed, piñatas, confetti, crepe paper

Interfering with the rental time of another renter Entering or returning to pavilion outside of rental time

## CHARGE

\$50.00 TBD by cost of damage per Buildings & Grounds \$50.00 or TBD by any damage caused \$300.00 Cleaning time x B&G hourly rate Cleaning time x B&G hourly rate \$50.00 per hour \$50.00

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

FACILIT	Y FEES	
IDEAL BEACH		
Admission & Waterslide	\$8.00	
5 and Under	\$3.00	
Canoe/Kayak Rental	\$5.00	per hour
Group Admission (35+)	\$7.00	
Family Season Pass (up to 6 people)	\$125.00	
Individual Season Pass	\$75.00	
Shelter (Fee + Electric)	\$75.00	includes tax
Facility Rental	\$250.00	per hour plus tax
MCNAUGHTON SPRAY PARK		
No admission fee		
Party Patio Rental (up to 40 people)	\$25.00	3 hours
NIBCO WATER & ICE PARK (EFFECTIVE DECEM	BER 1, 2022)	
Youth Admission (ages 3-12)	\$6.00	
Adult Admission (ages 13+)	\$8.00	
Ages 2 and Under	Free	
Skate Rental	Free	
Skate Trainer	Free	
Skate Sharpening	\$6.00	
Youth Group Admission (35+)	\$5.00	
Adult Group Admission (35+)	\$7.00	
Private Rental Skate Rental	\$3.00	
Facility Rental	\$175.00	per hour plus tax
PIERRE MORAN POOL		
Admission	\$4.00	
2 and under	\$1.00	
Senior Citizens (62+)	\$2.00	
Group Admission (25+)	\$3.00	
Party Patio Rental (up to 40 people)	\$25.00 + admission	3 hours
Facility Rental	\$250.00	per hour plus tax

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

# **PROGRAM/RECREATION FEES**

DAY CAMP		35 DAYS	
8 am - 4 pm Winter Camp	(up to 8 days)	\$110.00 \$20.00-\$30.00	
SOFTBALL LEAGUES			
Summer		\$700.00 \$750.00	Early registration After deadline
Fall		\$450.00 \$500.00	Early registration
SWIM LESSONS		8 Days	
Preschool Learn to Swim Adult		\$50.00 \$50.00 \$50.00	
TENNIS LESSONS			
Tot Classes Beginners Intermediate Jr. Varsity Varsity Adult		\$55.00 \$65.00 \$65.00 \$80.00 \$80.00 \$75.00	
Ice Skate Lessons	(up to 4 Days)	\$25.00	
Intro to Photograph	iy (Includes Book) (Already have book)	\$20.00 \$10.00	
Kayaking Club	(Includes Kayak Rent Bring Own Kayak)	al \$25.00 \$5.00	
Fishing Clinic		\$10.00	
Youth Co-Ed League	e (Includes T-shirt) (Without T-shirt)	\$20.00 \$15.00	

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

	EVE	NTS		
FROSTY 5K & 5 MIL	F			
	E	62E 00		
Registration fee Early bird fee	(Until January 3)	\$25.00 \$20.00		
Shirt	(with pre-registration)	\$12.00 \$12.00		
Shirt	(on race day)	\$20.00		
Shint	(on face day)	Ş20.00		
FOURTH OF JULY				
Food Vendor		\$200-\$400		
Glow Toy Vendor		\$100-300		
POP-UP MARKETS				
Vendor Space		\$25.00	per 12 foot table	
Food Vendor		\$25.00-\$75.00	per date	
FARMERS MARKET			0	
Growers		\$150.00 season or \$15.00 per day		
Home Based Vendo		\$150.00 season or \$15.00 per day		
Direct Sales	de or homemade items)	\$300.00 season or \$15.00 per day \$300.00 season or \$15.00 per day		
Direct Sales		\$300.00 season of \$15.0	io per day	
TOWN GREEN SOCI	AL			
Artisan Vendor		\$15.00 per day		
Food Vendor		\$25.00-\$100 per day		
RHAPSODY ARTS &	MUSIC FESTIVAL			
Gate Entry		up to \$5.00	per person per day	
		Free	10 and under	
Artisan Vendors		\$100.00	20 feet	
		(Additional \$100 with electric)		
Direct Sales and On	-Site Services	\$125.00	20 feet	
		(Additional \$100 with el	•	
Commercial Service	S	\$500.00	20 feet	
		(Additional \$100 with electric)		
Food Vendor		\$800.00	20 feet	
Food Vendor w/ Su	oply Truck	\$900.00	20 feet w/ electric	
Food Vendor		\$1,000.00	30 feet	
Food Vendor w/ Su	• •	\$1,100.00	30 feet w/ electric	
Non-Profit Food Ver		\$225.00		
	dor (No trailer, no electricity)	\$500.00	20 feet	
community Organiz	ations and Political Parties	\$50.00	20 feet	

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

# **EVENTS**

RUMMAGE SALES	
Set Up Fee	\$15.00-\$25.00
Food Vendor	\$25.00-\$75.00 per date
SUMMER CHILL	
Food Vendor	\$25.00-\$75.00 per date
WINTERFEST	
Food Vendor	\$25.00-\$100.00 per date
DANCES	
Various	\$5.00-\$20.00

Fee Schedule 2023 6

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

# FIELD AND ACTIVITY FEES

PIERRE MORAN SOFTBALL FIELD	2 fields available	
Field Rental Fee	\$25.00	per field
RIVERVIEW SOFTBALL COMPLEX	4 fields available	
Field rental fee	\$200.00 \$700.00	per field per day
Supervisor	\$50.00 \$300.00	per hour per day up to 8 hrs
Temporary Fencing	\$75.00	per field
STUDEBAKER SOCCER FIELDS	3 fields available	
Field rental fee	\$25.00	per game
PICKLEBALL	\$1.00	per player
PICKLEBALL & TENNIS COURT RENTALS	\$10.00	per hour per court

# **GROUP RENTERS**

Elkhart Municipal Band Truth in Jazz/Jazz Assemblage New Horizons Band Elkhart Community Schools Elkhart City Entities Neighborhood Associations Non-profit Weekday Rental (5+ Rentals) Weekend Group Rentals	In-kind with contract agreement In-kind with contract agreement \$500.00 In-kind exchange of use of properties No Charge 25% discount per session Full price
	•
Neighborhood Associations Non-profit Weekday Rental (5+ Rentals) Weekend Group Rentals	No Charge 25% discount per session Full price

# City of Elkhart Parks and Recreation Department 2023 Fee Schedule

# **APPROVED this 17th Day of October 2023**

by the CITY OF ELKHART BOARD OF PARKS AND RECREATION

Sarah Santerre	President
Nekeisha Alayna Alexis	Vice President
Mark Datema	Secretary
 Chris Baiker	Treasurer



# ELKHART BOARD OF WORKS 2022 USE & EVENT PERMIT APPLICATION Date Received: 10/4/23

229 South 2<sup>nd</sup> Street Elkhart, IN 46516 Phone: (574) 294-5471

NSTRUCTIONS: Please carefully read the "Event Procedures & Incomplete applications and/or applications w			
EVENT NAME: Community Baby Shower		DATE(S) REQUESTED	November 16
LOCATION/VENUE REQUESTED Pierre Moran Pay	vilion		
OFFICE USE: DATE/VENUE AVAILABLE	Requestion	fee waive status.	er due to
APPLICANT INFORMATION	the second of		
NAME OF APPLICANT Gina Vardaman			
PRODUCTION COMPANY/ORGANIZATION SCAN, Inc.			
street address 500 W Main Street			APT/UNIT/SUITE
спү Fort Wayne		state IN	ZIP CODE 46802
e-MAIL ADDRESS gvardaman@scaninc.org			
DAYTIME PHONE FAX 317-983-0301		CELL PHONE	
EVENT DAY ON-SITE CONTACT * REQUIRED Gina Vardaman	DAYTIME PHONE		
EVENT SPONSOR: Are you, the applicant, organ (Please check No or Yes Below)	izing this event on behalf of	another organizatio	n?
✓         No         Yes         Name of Organization:           NAME OF SPONSORING ORGANIZATION CONTACT		SPONSOF	RING ORG. CONTACT PHONE
ADDRESS OF SPONSORING ORGANIZATION	CITY		ZIP CODE
Additional Documentation Required: If you checked "Yes" above, ple you are organizing this event.	ease submit an endorsement letter from t	he organization (on their off	icial Letterhead) on whose behalf
Is the sponsoring organization a 501(c) (3)? (Please check No or Yes below.)			
No Yes Please attach current verifica	ation of 501(c) (3) status		
Does the sponsoring organization have an ST-1 (Please check No or Yes below.)	05 General Sales Tax Exem	ption Status?	
No Ves Please attach current verifica	ation of ST-105 status	FEDERAL TAX ID	#

EVENT INFOR	MATION	Selection .	
ACTUAL EVENT TIMES (N	OT INCLUDING SETUP or TAKE DOWN)		
Start Time: 1:00 pm Additional Information Red	Finish Time: quired: Please attach a schedule if your event	3:00 pm includes multiple days and/or vary	ing times.
SET-UP TIME(S)	4:00	TEAR-DOWN	4:00
From:	To: 1:00	From: 3:00	то: 4:00
EXPECTED NUMBER OF F			
If the event is reoccurring, p	lease submit the past number of participants b		
2021 NUMBER OF PARTIC	IPANTS:	2020 NUMBER OF PARTICIPA	NTS:
PREVIOUS YEAR DATE/L (Please check No or Yes be	OCATION: Has this event been previously hele elow.)	d?	
Vo Yes -	Event Name:		
I	Location:		Date:
EVENT DESCRIPTIO	N		
Please check what type of	event this is (Check all that apply) and write a	a brief description of your event.	
Walk/Run	Cultural Event Other event, pl		
Art Fair/Festival		y Baby Shower	
Concert/Performance	Bike Ride		
Brief Description of Event:	See attached		
See attached		4	*
Please provide a deta	iled description of your event. Document(s) wi	th this information or other material	s describing this event may be allached.
	ITIES IN CITY PARKS (By Ordinand	(295	

PROHIBITED ACTIVITIES IN CITY PARKS (By Ordinances)

2

No Fundraising Allowed

No Bounce Houses Allowed

No Admission Fees Allowed

EVENT LOG	ISTICS
	e subject to the approval of the "EPRB." Additionally, certain event features, such as street closures and separate permits from the City nation regarding City of Elkhart Permits, please call 574-294-5471 ext. 1055 or e-mail Nancy.Wilson@coei.org
FOOD AND AL	COHOLIC BEVERAGES:
(Please check the appr	opermission to serve and/or sample food and/or beverages? opriate response.) No Ves, to the participants only Ves, to the general public everages may be sold on Park Property.
If applicable	Name of Caterer/Vendor:
IF YES, please dese cupcakes/water	cribe:
	n Required: If you checked "Yes" above, a Short Term Permit is required from the Elkhart County Health Department. Call ate location where food/beverages will be served on the Site Map.
TENTS AND CA	
information may be to City/Park propert Building and Zonin	
🔳 No 🗌 Ye	Number of Tents/Canopies:
	Tent/Canopy Size(s):
	(If you have multiple tents/canopies with varying sizes, indicate the number with the corresponding size.) I for tents over 400 square feet (20 ft. X 20 ft.):
Itilities must be marked	he Elkhart City Fire Department. Refer to Indiana Fire Code 3103.2 . Call 811 for Utilities to mark the tent area. <mark>ces apply - Permits must be acquired and paid for at the Permit Center at 229 South Second Street, Elkhart-574-296-9331</mark>
Additional Docume Document with this	entation Required: If you checked "Yes" above, please indicate the number of tents with the corresponding size, s information may be attached. All tents and/or canopies must be indicated on the Site Map.
VEHICLES	
	permission to operate staff/supply vehicles on City/"EPRB" service roads for delivery of equipment, supplies, or catering/vending?
🛄 No 🔳 Ye	Number of Vehicles: 1
	Vehicle Description(s): Cargo Van
	permission to retain vehicles on-site for the duration of the event?
🗌 No 🔳 Ye	Number of Vehicles: 1-50
	Vehicle Description(s): various

STAGES/PLATFORMS (Please check No or Yes below) If yes, please provide additional information as requested below. Document(s) with this information may be attac Will your event include the installation of stages/platforms? The "BOW" must approve the location of the stages/platforms. (Please check No or Yes below) NO STAGES ARE PROVIDED OR AVAILABLE FROM THE CITY OF ELKHART OR ITS DEPARTMENTS. "May require additional insurance.	ached.
No Yes Yes Number of Stage(s):	
Stage Description(s):	
Stage Owner Phone Number:	
Address: Street, City, State, Zip	
Stage Specs will be required.	
Additional Documentation Required: If you checked "Yes" above, please clearly indicate the number of stages/platforms on the Site Map.	
PORTABLE TOILETS         (Please check No or Yes below) If yes, please provide additional information as requested below. Document(s) with this information may be attached. All portable toilets must be removed from City/"EPRB" property within 48 hours of event (if the event is on a Saturday or a Sunday, portable toilets must be removed that following Monday). The location must be approved by the City/"EPRB."         ADA-compliant toilets are required for Public Gatherings.         Image: No image: No image: Number of Portable Toilets:	
Company/Description(s):	
FENCING	
Will the event include the installation of event fencing by the Event Organizer? The location of the fencing must be approved by the "BOW"/"EPF (Please check No or Yes below.)	रВ."
No Yes Description:	
May require a call to 811 for location marking of Utilities. Buildings and Grounds must also approve to make sure sprinkler lines are not in jeo	pardy.
EMERGENCY SUPPORT SERVICES- Motor Vehicle and Pedestrian Control	
Will the event require Emergency Support Services? (Please check No or Yes below.)	
No Yes	
Number of Emergency Management Staff Requested         \$50.00 Minimum of two Event Personnel         \$25.00 Event Personnel each per event         Total Cost \$	
Additional Documentation Required: If you checked "Yes" above, please clearly indicate the number of personnel and where they should be loc the site map. A separate meeting may be required with the Emergency Management Personnel.	ated on

FIRE DEPARTM	ENT
EMERGENCY MEDIC	
Ambulance(s) Addic Kubota Fire Truck FirstAld Station	Number Requested
Additional Information	May Be Required.
BUILDINGS AND	GROUNDS
FENCING: The following	are available for a fee. Mark all that are requested:
	aber of Sections Requested Other aber of Feet Requested Other
Additional fees may apply	N.
and the second	ES onal waste receptacles? The location of the waste receptacles must be approved by the "BOW"/"EPRB." .) Additional fees may apply.
No 🗌 Yes	→
Will the event require Buildi (Please check No or Yes below	ngs & Grounds to set up or deliver other equipment? If Yes, please list below. .)
Additional Documentation	Required: If you checked "Yes" above, please clearly indicate the number of fencing on the site map.
PARKS DEPART	MENT
	STED:
<ul> <li>Golf Cars</li> <li>Risers</li> <li>Stage</li> <li>Trailer (tables/chairs)</li> </ul>	ONLY AVAILABLE FOR CITY-ORGANIZED EVENTS (I.E., Rhapsody, Summer Chill, WinterFest, etc.) ONLY AVAILABLE FOR CITY-ORGANIZED EVENTS (I.E., Rhapsody, Summer Chill, WinterFest, etc.) ONLY AVAILABLE FOR CITY-ORGANIZED EVENTS (I.E., Rhapsody, Summer Chill, WinterFest, etc.) ONLY AVAILABLE FOR CITY-ORGANIZED EVENTS (I.E., Rhapsody, Summer Chill, WinterFest, etc.) Ters and Stages are not available for public or private use.

City Departments Only may request the use of these items.

#### **POLICE DEPARTMENT**

POLICE SERVICES: Please indicate what services you are requesting. Mark all that are requested:

No Yes

Please indicate why you feel Police presence may be needed at your Event.

Additional Information May Be Required.

#### STREET DEPARTMENT

STREET CLOSURES: Will you be requiring closure of City streets for your event?

No Yes Street Closing: Please mark all that may apply:		
Street Closed From:	То:	
Street Closed From:	To:	
Street Closed From:	То:	
Street Closed From:	To:	
Street Closed From:	То:	
Street Closed From:	То:	

#### OTHER STRUCTURES

Will your event include other structures not identified above? The location of all other structures must be approved by the "EPRB". (Please check No or Yes below.)

No Yes ---->Number of Structures:\_\_\_\_\_

Description(s):

Additional Information Required: If you checked "Yes" above, please indicate the location of all stages/platforms, portable toilets, fencing, barricades and all other structures on the Site Map. Ordering of all equipment must be done by the Event Organizer.

### **BOARD OF WORKS PERMITS**

(Please check No or Yes below) If yes, please provide additional information as requested below. Document(s) with this information may be attached. Are you requesting the use of City Plaza? Use of Central Green Park & Stage Requires additional information and a \$500.00 deposit.

Water:		
	Yes	
K	No	
Electric:		
	Yes	
<b>\$</b>	No	
Plaza Sig	jn:	
	Yes	
Ņ	No	
Sign Info	rmation:	
Bridge B	anner:	
	Yes	
<b>K</b>	No	
Please in	idicate location:	
븜	Bridge Banner- North Main Street- Memorial Bridge	
Ц	Bridge Banner – Johnson Street	
NOIS	EORDINANCE	
Will the	event require an exception to noise by the Event Organizer?	
(Please	check No or Yes below.)	
	No Yes Reason:	
Parade a	and Special Exception to Noise Ordinance:	
	Yes	
×	No	
Public A	ssembly and Special Exception to Noise Ordinance:	
	Yes	
Ň	No	
Special I	Exception to Nolse Ordinance:	
	Yes	
Ň	No	
1		
Persons	or entities affected by this special exception to the Noise Ordinance: (required)	

What measures will be taken to mitigate the impact of the Noise exception on surrounding persons (required)

#### **EMERGENCY ACTION PLAN**

#### **PURPOSE** (Required for all Applicants)

- A. This emergency action plan predetermines actions to take before and during the EVENT in response to an emergency or otherwise hazardous condition. These actions will be taken by organizers, management, personnel, and attendees. These actions represent those required prior to the event in preparation for and those required during an emergency.
- B. Flexibility must be exercised when implementing this plan because of the wide variety of potential hazards that exist for this event. These hazards include but are not limited to Fire, Medical Emergencies, Severe Weather, or situations where Law Enforcement is required.

#### **BASIC PLAN**

A. The emergency action plan event representative will be identified as the point of contact for all communications regarding the event. This person is identified as the <u>primary contact</u> and must be present during the event:

Contact full name (first/last name): GinaVardaman

Contact cell number (area code plus number)

## **EVENT MAPS**

#### SITE MAP (Required for all Applicants)

Please attach a Site Map clearly indicating the set-up of the event. An example would be the Start/Finish of a walk, run, or race event and/or the setup area of a festival or cultural event. The Site Map should indicate the relative location of the following; all sources of amplified sound and the direction of the sound; tents and canopies with sizes, stages, promotional vehicles, portable toilets, fencing, barricades, and other structures; proposed driving paths for all equipment and supply vehicles; location of vehicles you wish to retain on "EPRB" property during the event; locations of food and proposed street closures. All site Maps are subject to the approval of "EPRB."

#### ROUTE MAP (Runs, Walks, Bike Rides)

All events that include a run/ walk or other activity in which participants will be following a course will be required to attach a Route Map and a written document of the proposed route of the event. All proposed Route Maps are subject to "EPRB" approval. The use of any outside the Parkways or parks, such as City streets, must be approved by the Board of Public Works.

For a more detailed Route Map, it is recommended to use mapmyrun.com (this is a free website), Bing maps, or Google maps

## ELKHART COUNTY HEALTH DEPARTMENT

Event Plans must be accompanied by an Elkhart County Health Department Permit for food and beverage. Please contact the Elkhart County Health

Department at 574-523-2283.

## INDEMNIFICATION, WAIVER AND RELEASE

In consideration of the granting of a Permit by the BOARD OF PUBLIC WORKS and/or the BOARD OF PARKS AND RECREATION, I hereby release, discharge, indemnify, protect and hold harmless the City of Elkhart, Indiana, and all of its agents, officials, and employees, of and from any and all claims, demands, damages, both compensatory and punitive, actions, causes of actions, costs, loss of services or consortium, and any expenses incurred for all personal injury or property damage sustained by me or any third party arising out of or in any way involving the use of the City's property during the event. I further agree to indemnify, protect, and hold harmless the City of Elkhart from any and all claims and causes of action, including attorney fees, caused by my negligence or willful conduct that is in any way related to the use of the City's property. I am more than 18 years of age and am fully competent. I have read in full this agreement and understand and agree to all of its terms and conditions. I have signed this instrument voluntarily and with full knowledge of the fact that I am waiving and releasing any and all claims for myself that may subsequently arise, regardless of their nature and extent. Furthermore, if signed on behalf of an entity, I swear and affirm that I am duly authorized to execute this INDEMNIFICATION, WAIVER, AND RELEASE on behalf of the entity.

## **APPLICANT SIGNATURE**

I have read the terms and conditions outlined in this document and the City of Elkhart, City of Elkhart Board of Works, and the City of Elkhart Park & Recreation Board Code of Ordinances and agree to abide by them.

Unless expressly provided for in the permit, Use & Event Permits do not grant the permit holder exclusive rights to park property, including but not limited to any right to restrict access, use, and First Amendment activities of any person on park property open to the general public.

I agree to be bound by the above terms as a condition to the issuance of a Special Event Permit. All payments are due upon the BOW and EPRD final approval.

THIS DOCUMENT CONTAINS A RELEASE OF ALL CLAIMS AND A WAIVER OF RIGHTS. I HAVE CAREFULLY READ ALL OF ITS TERMS AND RETAINED A COPY OF THIS DOCUMENT FOR MY OWN RECORDS.

lardaman JINA

PRINTED NAME OF APPLICANT

Date

Date

SIGNATURE OF APPLICANT

WITNESSED: Clerk of the Board of Works

APPROVED: BOARD OF PUBLIC WORKS

President

**RATIFIED: BOARD OF PARKS AND RECREATION (if applicable)** 

Date

**President or Secretary** 

Form ST-105 State Form 49065 (R5 / 6-17)

### Indiana Department of Revenue General Sales Tax Exemption Certificate

Indiana registered retail merchants and businesses located outside Indiana may use this certificate. The claimed exemption must be allowed by Indiana code. Exemption statutes of other states are not valid for purchases from Indiana vendors. This exemption certificate can not be issued for the purchase of <u>Utilities</u>, <u>Vehicles</u>, <u>Watercraft</u>, or <u>Aircraft</u>. Purchaser must be registered with the Department of Revenue or the appropriate taxing authority of the purchaser's state of residence.

Sales tax must be charged unless <u>all</u> information in each section is fully completed by the purchaser. Purchasers not able to provide all required information must pay the tax and may file a claim for refund (Form GA-110L) directly with the Department of Revenue. A valid certificate also serves as an exemption certificate for (1) county innkeeper's tax and (2) local food and beverage tax.

	Name of Purchaser: SCAN INC								
1	Business Address: 500 W MAIN STREET City: FORT WAYNE State: IN ZIP Code: 46802								
	Purchaser must provide minimum of one ID number below.*								
1	Provide your Indiana Registered Retail Merchant's Certificate TID and LOC Number as shown on your Certificate.								
	TID Number (10 digits)								
Continual I mainte	If not registered with the Indiana DOR, provide your State Tax ID Number from another State *See instructions on the reverse side if you do not have either number.								
L	State ID Number: State of Issue:								
Cuntinn's	Is this a 🗹 blanket purchase exemption request or a 🎵 single purchase exemption request? (check one) Description of items to be purchased:								
Г	Purchaser must indicate the type of exemption being claimed for this purchase. (check one or explain)								
	Sales to a retailer, wholesaler, or manufacturer for resale only.								
	Sale of manufacturing machinery, tools, and equipment to be used directly in direct production.								
	Sales to nonprofit organizations claiming exemption pursuant to Sales Tax Information Bulletin #10. (May not be used for personal hotel rooms and meals.)								
	Sales of tangible personal property predominately used (greater then 50 percent) in providing public transportation - provide USDOT Number. A person or corporation who is hauling under someone else's motor carrier authority, or has a contract as a school bus operator, must provide their SSN or FID Number in lieu of a State ID Number in Section 1.								
u c	USDOT Number:								
Section 3	Sales to persons, occupationally engaged as farmers, to be used directly in production of agricultural products for sale, Note: A farmer not possessing a State Business License Number may enter a FID Number or a SSN in lieu of a State ID Number in Section 1.								
	Sales to a contractor for exempt projects (such as public schools, government, or nonprofits).								
	Sales to Indiana Governmental Units (agencies, cities, towns, municipalities, public schools, and state universities).								
	Sales to the United States Federal Government - show agency name. Note: A U.S. Government agency should enter its Federal Identification Number (FID) in Section 1 in lieu of a State ID Number.								
:	Other - explain.								
4	I hereby certify under the penalties of perjury that the property purchased by the use of this exemption certificate is to be used for an exempt purpose pursuant to the State Gross Retail Sales Tax Act, Indiana Code 6-2.5, and the item purchased is not a utility, vehicle, watercraft, or aircraft.								
Section	I confirm my understanding that misuse, (either negligent or Intentional), and/or fraudulent use of this certificate may subject both me personally and/or the business entity I represent to the imposition of tax, interest, and civil and/or criminal penalties.								
	Signature of Purchaser: /////// Date: 1/18/2022								
L	Printed Name: NICKOLAUS CRIPE / Title: CHIEF FINANCIAL OFFICER								

The Indiana Department of Revenue may request verification of registration in another state if you are an out-of-state purchaser. Seller must keep this certificate on file to support exempt sales. meenie Revenue Service

Distríct Director

...

Date: NOV 2 6 1991

Scan Inc 3444 Taylor Street Ft. Wayne, IN 46802-4705 Department of the Treasury

P.O. Box 2508 Cincinnati, OH 45201

Person to Contact: Lois Parrott Telephone Number: 513-684-3957 Refer Reply to: EP/EO Employer Identification Number:

Dear Sir or Madam:

This is in response to your request for a copy of your determination letter.

Our records indicate that by a determination letter issued March 24, 1977 your organization was recognized as exempt from Federal income tax under section 501(c)(3) of the Internal Revenue Code of 1954. That letter is still in effect.

Based on information subsequently submitted, we classified your organization as one that is not a private foundation within the meaning of section 509(a) of the Code because you are an organization described in section 509(a)(1) and 170(b)(1)(A)(vi).

The classification was based on the assumption that your operations would continue as stated in the application. If your sources of support, or your purposes, character, or method of operations have changed, please let us know so we can consider the effect of the change on your exempt status and foundation status.

As of January 1, 1984, you are liable for taxes under Federal Insurance Contributions Act (social security taxes) on remuneration of \$100 or more you pay to each of your employees during a calendar year. You are not liable for the tax imposed under the Federal Unemployment Tax Act (FUTA).

Organizations that are not private foundations are not subject to the excise taxes under Chapter 42 of the Code. However, you are not automatically exempt from other Federal excise taxes. If you have any questions about excise, employment, or other Federal taxes, please let us know.

Donors may deduct contributions to you as provided in section 170 of the Code. Bequests, legacies, devises, transfers, or gifts to you or for your use are deductible for Federal estate and gift tax purposes if they meet the applicable provisions of sections 2055, 2106, and 2522 of the Code.

#### Scan Inc

You are required to file Form 990, Return of Organization Exempt from Income Tax, only if your gross receipts each year are normally more than \$25,000. If a return is required, it must be filed by the 15th day of the fifth month after the end of your annual accounting period. The law imposes a penalty of \$10 a day, up to a maximum of \$5,000, when a return is filed late, unless there is reasonable cause for the delay.

You are not required to file Federal income tax returns unless you are subject to the tax on unrelated business income under section 511 of the Code. If you are subject to this tax, you must file an income tax return on Form 990-T, Exempt Organization Business Income Tax Return. In this letter, we are not determining whether any of your present or proposed activities are unrelated trade or business as defined in section 513 of the Code.

Because this letter could help resolve any questions about your exempt status and foundation status, you should keep it in your permanent records.

If you have any questions, you may contact us at the address or telephone number shown in the heading of this letter.

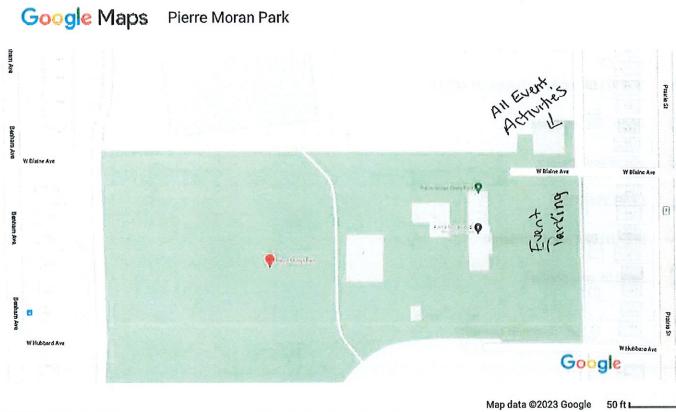
This is an affirmation letter.

Sincerely yours

Don H. Williams Acting District Director

E Blai

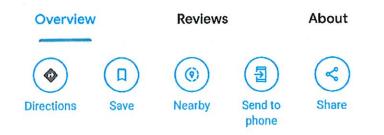
EHU





# **Pierre Moran Park**

4.0 ★★★★ (112) Park



# **Event Description**

We will be inviting new and expecting parents to attend our Community Baby Shower. At this event, parents will be educated on various infant safety topics and go home with many of the basics they will need to care for their new infant (pack n play, noise machine, laundry bag, baby detergent, nasal aspirator, baby bathtub, diapers, wipes, formula, etc.). Area providers who serve families with young children will be on hand to share information and sign parent up for services (WIC, Healthy Families, Healthier Moms and Babies, etc.).



# **CERTIFICATE OF LIABILITY INSURANCE**

DATE (MM/DD/YYYY) 10/3/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.									
IMPORTANT: If the certificate holder the terms and conditions of the policy certificate holder in lieu of such endor	, cert	ain p	olicies may require an en						
PRODUCER		. ,		CONTAC NAME:	<sup>ст</sup> Karen Hur	ntington			
Hylant Group Inc - Ft. Wayne 6714 Pointe Inverness Way #100					, Ext): 260-96		FAX (A/C, No): 26	)-969-3999	
Ft. Wayne IN 46804				È-MAII		ntington@hyla			
					INS	SURER(S) AFFOR	DING COVERAGE	NAIC #	
				INSURE	RA: Philadel	phia Indemnit	y Ins Co	18058	3
			SCANINC-01	INSURE	<mark>к в</mark> : Traveler	s Prop Cas C	o of Amer	25674	L I
SCAN, Inc. Child Advocacy Center, Inc., CHILL, I	nc.			INSURE	RC:				
500 West Main Street				INSURE	RD:				
Fort Wayne IN 46802				INSURE	RE:				
				INSURE	RF:				
			NUMBER: 1022411394				REVISION NUMBER:		
THIS IS TO CERTIFY THAT THE POLICIES INDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH	equif Pert Poli	EMEI AIN, CIES.	NT, TERM OR CONDITION THE INSURANCE AFFORDE LIMITS SHOWN MAY HAVE	OF ANY	( CONTRACT THE POLICIE REDUCED BY	OR OTHER I S DESCRIBEI PAID CLAIMS.	DOCUMENT WITH RESPECT	то wнісн тні	IS
INSR LTR TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER		POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS		
A X COMMERCIAL GENERAL LIABILITY			PHPK2608277		10/1/2023	10/1/2024	DAMAGE TO RENTED	,000,000 00,000	
							MED EXP (Any one person) \$5	,000	
							PERSONAL & ADV INJURY \$	,000,000	
GEN'L AGGREGATE LIMIT APPLIES PER:							GENERAL AGGREGATE \$3	,000,000	
POLICY PRO- JECT LOC							PRODUCTS - COMP/OP AGG \$3	,000,000	
OTHER:							\$		
A AUTOMOBILE LIABILITY X ANY AUTO			PHPK2608277		10/1/2023	10/1/2024	COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$	,000,000	
ALL OWNED SCHEDULED							BODILY INJURY (Per accident) \$		
AUTÓS     AÚTOS       X     HIRED AUTOS     X       AUTOS     AÚTOS							PROPERTY DAMAGE (Per accident)		
							\$		
A X UMBRELLA LIAB X OCCUR			PHUB883555		10/1/2023	10/1/2024	EACH OCCURRENCE \$5	,000,000	
EXCESS LIAB CLAIMS-MADE							AGGREGATE \$5	,000,000	
DED X RETENTION \$ 10,000							\$		
B WORKERS COMPENSATION AND EMPLOYERS' LIABILITY			6JUB1K95605922		4/11/2023	4/11/2024	X PER OTH- STATUTE ER		
ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED?	N/A						E.L. EACH ACCIDENT \$5	00,000	
(Mandatory in NH)							E.L. DISEASE - EA EMPLOYEE \$5	00,000	
If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT \$5	00,000	
A Property Special COL Replacement Cost			PHPK2608277		10/1/2023	10/1/2024	Blkt Bus Pers Prop 9	,246,038 46,000 2,500	
DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) RE: 11/16/2023 Community Baby Shower at Pierre Moran Pavilion Civil City of Elkhart and Elkhart Park Board for and on behalf of Parks & Recreation, is an automatic additional insured under general liability when required by written contract per policy form and endorsement.									
CERTIFICATE HOLDER CANCELLA					ELLATION				
S T					ULD ANY OF EXPIRATION ORDANCE WI	N DATE THE TH THE POLIC	ESCRIBED POLICIES BE CAN EREOF, NOTICE WILL BE Y PROVISIONS.		
Elkhart IN 46516				AUTHORIZED REPRESENTATIVE Nicholar & Hybant					
				1000		0	ORD CORPORATION. All	rights reserv	

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