

**2024 UNDERGROUND & ABOVE GROUND**  
**TANK LICENSE APPLICATION**

City of Elkhart, Indiana  
Address: 229 S. 2<sup>nd</sup> Street, Elkhart, IN 46516  
Ph. 574-294-5471 [www.elkhartindiana.org](http://www.elkhartindiana.org)

**TYPE OF APPLICATION (check one):**     NEW                       RENEWAL                       DATA CHANGE

PLEASE PRINT CLEARLY & FILL IN ALL AREAS BELOW:

**LICENSEE NAME (first, middle initial, last):** \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

CELL PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**COMPANY NAME:** \_\_\_\_\_

COMPANY ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP CODE: \_\_\_\_\_

WORK PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**THE LICENSEE MUST PROVIDE A COPY OF THEIR INDIANA STATE TANK  
CERTIFICATION IF DOING WORK WITH UNDERGROUND TANKS.**

NOTIFICATION IN WRITING IS REQUIRED WHEN MAKING ANY INFORMATION CHANGES ABOVE.  
THE UNDERSIGNED STATES THAT ALL OF THE ABOVE INFORMATION IS TRUE AND CORRECT.

SIGNATURE OF LICENSEE: \_\_\_\_\_ DATE: \_\_\_\_\_

**OFFICE USE ONLY:**

ACCEPTED BY: \_\_\_\_\_ DATE: \_\_\_\_\_

Bond Received: \_\_\_\_\_ Bond Amount: \_\_\_\_\_ License # \_\_\_\_\_